

ALLAMA IQBAL OPEN UNIVERSITY, ISLAMABAD

(Department of Islamic Thought, History and Culture)

WARNING

1. PLAGIARISM OR HIRING OF GHOST WRITER(S) FOR SOLVING THE ASSIGNMENT(S) WILL DEBAR THE STUDENT FROM AWARD OF DEGREE/CERTIFICATE, IF FOUND AT ANY STAGE.
2. SUBMITTING ASSIGNMENT(S) BORROWED OR STOLEN FROM OTHER(S) AS ONE'S OWN, WILL BE PENALIZED AS DEFINED IN "AIOU PLAGIARISM POLICY".

Course: Ethics of Disagreement (1904)

Semester: Spring, 2025

Level: BS (Islamic Studies, English Version)

Please read the following instructions for writing your assignments.

(AD, BS, BEd, MA/MSc, MEd) (ODL Mode)

1. All questions are compulsory and carry equal marks but within a question, the marks are distributed according to its requirements.
2. Read the question carefully and then answer it according to the requirements of the question.
3. Avoid irrelevant discussion/information and reproducing from books, study guide or allied material.
4. Hand written scanned assignments are not acceptable.
5. Upload you typed (in Word or PDF format) assignments on or before the due date.
6. Your own analysis and synthesis will be appreciated.
7. Late assignments can't be uploaded at LMS.
8. The students who attempt their assignments in Urdu/Arabic may upload a scanned copy of their hand written assignments (in PDF format) on University LMS. The size of the file should not exceed 5 MB.

Total Marks: 100

Pass Marks: 50

ASSIGNMENT No. 1

- Q. 1 What is the meaning of "Ifтираق" (افتراق)? Also, highlight the distinguishing points between "Ifтираق" and "Ikhtilaf". (20)
- Q. 2 Analyze the disagreement that arises from the absence of a clear text (20)
- Q. 3 Highlight the positive aspects of disagreement (20)
- Q. 4 Write a comprehensive essay on the etiquettes of disagreement in the Prophetic era (20)

- Q. 5 Write a comprehensive essay on the Shariah principles and etiquettes of differing opinions. (20)

Total Marks: 100

Pass Marks: 50

ASSIGNMENT No. 2

- Q. 1 Discuss the approach of the Companions of the Prophet (صحابہ کرام) in dealing with jurisprudential differences and the etiquettes derived from it. (20)
- Q. 2 Discuss the differences in jurisprudential issues arising from the differing opinions of jurists (اصولیین) regarding the command (امر) and prohibition (نہی) (20)
- Q. 3 Introduce the prominent principles of the Maliki (مالکی) and Hanafi (حنفی) schools of thought. (20)
- Q. 4 Analyze the scholarly opinions that consider branch-level differences (فروعی اختلافات) as a source of mercy and vastness (20)
- Q. 5 Present practical proposals for revival and unity of the Ummah in the present era. (20)